## 191. *Obligations of the Amir*

(۱۹۱) وَعَنِ ابْنِ عَبَّاسٍ رَضِيَ اللّٰهُ عَنْهُمَا عَنِ النَّبِيِّ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ قَالَ:
"مَنْ وَلِيَ شَيْئًا مِنْ أُمُوْرِ الْمُسْلِمِيْنَ لَمْ يَنْظُرِ اللّٰهُ فِيْ حَاجَتِهٖ
حَتّٰى يَنْظُرَ فِيْ حَوَائِجِهِمْ۔ (ترغیب وترہیب بحوالہ طبرانی وترمذی)

**Translation:** From Abdullah b Abbas ®. Rasulullah (S) said, " The person who is responsible for the collective affairs of the Muslims [may be the Caliph or the Amir], Allah will not fulfill his needs till he fulfils the needs of the people".

[He will care for the needs of the people only when he is kind and gracious for them. At heart, he loves his people].

[Al- Targheeb wa Al-Tarheeb: Tabrani & Tirmizi]

**192.** ***The Obligations of the followers***

(۱۹۲) وَعَنْ عُبَادَةَ بْنِ الصَّامِتِ رَضِيَ اللهُ عَنْهُ قَالَ: بَايَعْنَا رَسُوْلَ اللهِ عَلَى السَّمْعِ، وَالطَّاعَةِ فِي الْعُسْرِ وَالْيُسْرِ، وَالْمَنْشَطِ وَالْمَكْرَهِ، وَعَلَى أَثَرَةٍ عَلَيْنَا، وَأَنْ لَّا نُنَازِعَ الْأَمْرَ أَهْلَهُ، إِلَّا أَنْ تَرَوْا كُفْرًا بَوَاحًا عِنْدَكُمْ مِّنَ اللهِ فِيْهِ بُرْهَانٌ، وَعَلَى أَنْ نَقُوْلَ بِالْحَقِّ أَيْنَمَا كُنَّا، لَا نَخَافُ فِي اللهِ لَوْمَةَ لَائِمٍ۔ (ترغیب و ترہیب بحوالہ بخاری و مسلم)

**Translation:** It is reported by Ebadah b Samit ® that: We pledged to Rasulullah (S) on listening and obeying [both] in ease and hardship, liking or disliking, and obeying even if others are given preference over us.

And we pledged that we would not snatch power from those who are in control save and except if the Amir commits an open act of blasphemy [and if it is possible, he may, then, be removed].

We also pledged at his (S) hands that wherever we are, we would speak only the truth and will not care for any rebuke or

reproach for the sake of Allah".

[Al- Targheeb wa Al-Tarheeb: Bukhari & Muslim]

**Explanatory Note:** In the Hadith, the word " Ba'yana" has been used. It means to take pledge. The conditions for which Rasulullah (S) took Ba'yah pertains to: Obedience to Amir, entrusted with the collective affairs, under all circumstances, irrespective of the fact, whether one likes his commandments or not and that there will be no struggle for power except if he orders for open sin or he himself commits it, then he will be disobeyed and be removed from his position, provided it does not create any major worst situation.